

Campaign Financial Report

| CANDIDATE NAME | Susan Firmage |
|----------------|----------------|
| OFFICE | School Board 3 |
| PARTY | non-partisan |

Prior to political party convention. Due between fourteen (14) days and seven (7) days immediately prior to convention.

Prior to Primary Election. Due between fourteen (14) days and seven (7) days immediately prior to the Primary Election.

After Primary Election. Due within thirty (30) days following the Primary Election.

Prior to General Election. Due between fourteen (14) days and seven (7) days immediately prior to the General Election.

After General Election. Due within thirty (30) days following the General Election.

| | TOTALS FROM LAST REPORT | TOTALS FROM THIS REPORT | CUMULATIVE REPORT |
|--|----------------------------|----------------------------|-------------------|
| Total contributions | \$20,714.00 | \$100.00 | \$20,814.00 |
| Total campaign expenses | \$16,196.98 | \$4,617.02 | \$20,814.00 |
| Balance at the time of this report. (cannot have a | | | |
| negative balance) | \$4,517.02 | (\$4,517.02) | \$0.00 |
| | | | |

| my campaign | financial activities, all receip | ots and expenditures h and endir | ave been reported for this period begi | inning and that |
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| Date | 11/27/2018 | C • • • | | |

NOV 27 2018

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COUNTY CLERK

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|----------------|-----------------|------------------------|
| Susan Firmage | Candidate Name | ILOLIVED |
| School Board 3 | Office | NOV 2 7 2018 |
| non-partisan | Political Party | DAVIS COUNTY OF EBK |

| Date | Name of Contributor | Mailing Address & ZIP Code | | |
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| 0/29/18 | Central Bank Insurance Agency Inc. | 305 N 200 W. Provo, Ut 84601 | \$ | 100.0 |
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Susan Firmage Candidate Name
School Board 3 Office
non-partisan Political Party

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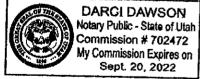
DAVIS COUNTY CLERK

| Date | Expenditure made to: 33 | Purpose of Expenditure | Amount |
|---|--|--|--|
| 11/5/18 | Shades of Gray | Mailer | \$ 3,726.04 |
| 11/7/18 | AlphaGraphics | printing | 49.77 |
| 11/13/18 | AlphaGraphics | printing | 48.79 |
| 11/20/18 | US Post Office | stamps | 7.00 |
| 11/21/18 | Express Imaging | printing | 8.72 |
| 11/21/18 | Susan and Rich Firmage | reimbursement for camaign loan | 776.70 |
| | | | V/A |
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STATEMENT OF DISSOLUTION

| STATE OF UTAH) | |
|--|---------------------------------------|
| county of davis) | |
| am no officeholder and do solemnly swear that I am no longer receive making expenditures; the ending balance on the my last summary separate campaign bank account is zero; and I am subsummary report showing a zero balance. | ary report is zero and the balance in |
| Signature 'Signature' | $\frac{11/30/18}{\text{Date}}$ |
| Subscribed and swom before me this 30th day of MOV-LMb-(| r, 20 18 . |
| Dam Daw W Notary Public or Deputy Clerk | (seal) |



Davis County Clerk/Auditor
65 South Main Street, Room 104 - P.O. Box 618 - Carmington, UT 8/1025
Tol. 801 451 3508 Fax. 801 451-3421 Linail: ClerkAuditor@DavisCountyUtah.gov

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